

WORK SESSION: A work session will be held in the kitchen at City Hall at 6:00 p.m.

The agenda for the Work Session includes:

- (1) Summary of review of Development Projects within Farmington - Glenn Symes
- (2) Review of other City Council Agenda items.

FARMINGTON CITY COUNCIL MEETING NOTICE AND AGENDA

Notice is hereby given that the City Council of **Farmington City** will hold a regular City Council meeting on **Tuesday, January 5, 2009, at 7:00 p.m.** The meeting will be held at the Farmington City Hall, 130 North Main Street, Farmington, Utah. The agenda for the meeting shall be as follows:

CALL TO ORDER:

1. Roll Call (Opening Comments/Invocation) Pledge of Allegiance
- 7:05 2. Acknowledgment/Service Awards to Council Members David Hale & Paula Alder

REPORTS OF COMMITTEES/MUNICIPAL OFFICERS

- 7:10 3. Administration of Oath of Office to Newly Elected Municipal Officers -
Judge David M. Connors

CONSIDERATION OF ORDINANCES/RESOLUTIONS/AGREEMENTS

- 7:20 4. Resolution to Appoint City Council Members to various City Committees and other assignments
- 7:25 5. Resolution Appointing Other Municipal Officials

NEW BUSINESS:

- 7:30 6. Consideration of Elks Club Request for Citizen of the Year
- 7:35 7. Consideration of Request for \$500 Sponsorship Contribution toward Mountain States Idea Exchange organized by the International Council of Shopping Centers (ICSC)
- 7:40 8. Future City Council Member Assignments -
 1. Water Rate Meeting with Lagoon
 2. Meeting with J. H. Ranches
- 7:45 9. City Manager Report/Update
 1. Benchland Water District Agreement
 2. Report on new City Hall Construction

GOVERNING BODY REPORTS:

7:50 10. Mayor & City Council Reports

MISCELLANEOUS:

8:00 11. Miscellaneous

- Miscellaneous items
- Minute motion adjourning to closed session, if necessary, for reasons permitted by law.

NOTICES OF COMMUNICATION:

8:05 12. Items of General Correspondence

ADJOURN: 8:10 p.m.

DATED this 30th day of December, 2009.

FARMINGTON CITY CORPORATION

By: _____

Margy Lomax, City Recorder

***PLEASE NOTE:** Times listed for each agenda item are estimates only and should not be construed to be binding on the City Council.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting, should notify Margy Lomax, City Recorder, 451-2383, at least 24 hours prior to the meeting.

